FORMER 1449

LIST OF PATENTS

AND PUBLICATIONS FOR

APPLICANT'S INFORMATION
DISCLOSURE STATEMENT

ATTORNEY DOCKET: BOW001 SERIAL NO.: 10/783,532

APPLICANT: JOHN BOWSER

FILING DATE: 2/21/04 GROUP:

## U.S. PATENT DOCUMENTS

| EX <sub>1</sub> INT |            | DOCUMENT NO. | DATE      | NAME       | CLASS | SUBCLASS | FILE DATE |
|---------------------|------------|--------------|-----------|------------|-------|----------|-----------|
|                     | AA         | 704,840      | 7/15/1902 | KORTH      |       |          |           |
|                     | AB         | 1,279,120    | 9/17/1918 | KELLOGG    |       |          |           |
|                     | AC         | 3,606,321    | 9/20/1971 | MACOULIS   |       |          |           |
| V                   | ΑĐ         | 3,677,543    | 7/18/72   | RICHARDSON |       |          |           |
| W                   | AE         | 3,738,649    | 6/12/73   | MILLER     |       |          |           |
| T Y                 | AF         | 3,843,119    | 10/22/74  | DAVIS      |       | _        |           |
| P                   | AG         | 4,019,734    | 4/26/77   | LEE        | _     |          |           |
| V                   | АН         | 4,251,071    | 2/17/81   | NORTON     |       |          |           |
|                     | Al         | 4,720,099    | 1/19/88   | CARLSON    |       | 1        |           |
|                     | / <b>A</b> | 4,733,862    | 3/29/88   | MILLER     |       |          |           |
|                     | AK         | 4,838,547    | 6/13/89   | STERLING   |       |          |           |

## FOREIGN PATENT DOCUMENTS

| EX. INT |    | DOCUMENT NO. | DATE | COUNTRY | CLASS | SUBCLASS | TRNS.Ý/N |
|---------|----|--------------|------|---------|-------|----------|----------|
|         | AL |              |      |         |       |          |          |
|         | AM |              |      |         |       |          |          |

OTHER ART (AUTHOR, TITLE, DATE, PERTINENT PAGES)

| AR |  |
|----|--|
| AS |  |

| EXAMINER: | DATE CONSIDERED: |
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